

**No.-1/13/2012-INSPIRE**  
Government of India  
Ministry of Science & Technology  
Department of Science & Technology

Technology Bhavan,  
New Mehrauli Road,  
New Delhi.110016  
Dated: the 10<sup>th</sup> October, 2012

**SANCTION ORDER**

**Subject: INSPIRE Award Scheme – INSPIRE Award Component – Release of funds to States / UTs to meet the expenditure in connection with participation of INSPIRE Awardees in the National Level Exhibition and Project Competitions (NLEPC-II) proposed to be held at New Delhi from October 21-23<sup>rd</sup>, 2012.**

**Reference: DST Letter No. 1/13/2012-INSPIRE dated 26<sup>th</sup> July, 2012 addressed to State Education Secretaries**

The INSPIRE Award Scheme envisages holding of National Level Exhibition and Project Competitions (NLEPC) of the projects selected at the State Level Exhibition and Project Competitions (SLEPCs). The expenditure involved in participation of students and the accompanying teachers/ State officials (as per approved norms) and the expenditure involved in organizing the event are met fully by the Department of Science and Technology, Govt. of India (DST). Out of the expenditure to be incurred for this purpose certain items of expenditure will be met by DST directly, while others will be met through the State Nodal Officers (SNOs). The items of Expenditure to be incurred by the SNOs and the approved norms are given in **Annexure-I**.

2. The second National Level Exhibition and Project Competitions under the INSPIRE Award Scheme is scheduled to be held during October 21-23, 2012 at ITPO, Pragati Maidan, New Delhi. The expenditure incurred in connection with participation in the event by the selected students, Team Leaders and Assistant Team Leader(s) (if any), accompanying teachers/State Govt. officials (limited to 20% of the participating students) and parents of participating students in exceptional circumstances (like case of handicap children) will be borne by the Department of Science and Technology. Accordingly, funds to meet the expenditure as per annexure-II are to be transferred to the State Nodal Officers so as to facilitate making arrangements in advance.

3. Accordingly, sanction of the President is hereby accorded for release of **₹62,08,500/- (₹Sixty two lakh eight thousand five hundred only)** to **26** States /UTs, as detailed in **Annexure -II** of this sanction, to meet the expenditure as per details in

Annexure-I in connection participation of INSPIRE Awardees in the NLEPC as per approved norms.

4. The amount of **₹62,08,500/- (₹Sixty two lakh eight thousand five hundred only)** will be debited to Saving Account "INSPIRE Awards- DST". A/c No. 31410538011 (MICR Code No. 110002087 / IFSC Code No. SBIN0000691) in the SBI, Main Branch, Parliament Street, New Delhi and transfer credited to the Saving Accounts of respective SNOs of the respective States/ UTs , as detailed in Annexure-II of the Sanction, through one of the Electronic Fund Transfer (EFT) mode immediately. SBI will debit the said account of DST under intimation to the undersigned and also send a confirmation of the credit of the said amounts in the accounts of respective SNOs as soon as the transactions are completed. Similar confirmation would be sent by the respective State Nodal Officer of the credit of the amount in their account within two days of credit.

5. State Nodal Officer is required to make all requisite arrangements in connection with the travel of awardees, Team Leaders and Assistant Team Leader(s) (if any), their accompanying teachers / officials, (limited to 20% of number of awardees) and accompanying parents in exceptional circumstances from their place of residence to New Delhi, transportation of their projects, transit halt(s) at District / State Headquarter (if required), boarding and lodging arrangements at their respective State Bhavans through their Principal Resident Commissioner / Resident Commissioner and local travel arrangements from their place of stay to the venue of exhibition. ( ITPO, Pragati Maidan, New Delhi).

6. Proper accounts will be maintained by the State Nodal Officers with respect to amount received and spent for this purpose, along with requisite documents. The accounts would be subjected to timely audit by State agencies / Chartered Accountant and copy of such audit should also be sent to DST. Office of Accountant General of concerned State / UT would also be free to conduct audit of these accounts if they so desire and State authorities would render necessary assistance to them in this regard. DST would also be free order an independent external audit / social audit in this regard, if considered necessary.

7. The Sanction order is entered vide INSPIRE S.No. 242 of the Register of Grants maintained in the INSPIRE Award Cell.

8. This issues with the concurrence of the Integrated Finance Division, Department of Science & Technology vide Dy. No. 1984 dated 8/10/2012.

(Rajiv Malik)

Under Secretary to the Government of India

Copy forwarded for information and necessary action to :

1. The Branch Manager, State Bank of India, New Delhi Main Branch, 10<sup>th</sup> Floor, Local Head Office, 11, Sansad Marg, New Delhi. 110001.(along with copy signed in original and countersigned by second authorized signatory) for necessary action.
2. The Principal Director of Audit, Scientific Department, III<sup>rd</sup> Floor, AGCR Building, I. P. Estate, New Delhi.110002
3. The Controller of Accounts, DST, New Delhi
4. The Accounts Section, DST, New Delhi
5. State Education Secretaries of the concerned State / UT.
6. **State Nodal Officers of the concerned States / UTs for necessary action. They are also requested to intimate the exact composition and travel plan of the group from the State / UT along with contact details, including mobile numbers of the Team Leader and Assistant Team Leader. They are also expected to make necessary arrangements for boarding and lodging and local travel of the group at Delhi through their Resident Commissioners and place sufficient funds at the disposal of the Team Leader / Resident Commissioner (from out of funds sanctioned under this Sanction) to take care of boarding, lodging, local travel and such other expenses of the group at Delhi.**
7. Copy to Resident Commissioner of concerned States / UTs.
8. The Director(Finance), DST, New Delhi
9. Shri Milind Kulkarni, Scientist 'E', DST with a request to host this sanction on the website of DST under the INSPIRE Award 2012 - folder with new sub-folder "NLEPC-II Funds Release Sanctions"
10. PS to Joint Secretary(Admn.) / Director (INSPIRE).
11. Dr. Sandeep Bansal, Scientist 'C', INSPIRE Award Cell, DST, New Delhi.
12. Sanction Folder

**2<sup>nd</sup> NATIONAL LEVEL EXHIBITION & PROJECT COMPETITION-NORMS FOR TRAVEL COST OF PARTICIPANTS, INCLUDING COST FOR TRANSPORT OF PROJECTS AND OTHER EXPENSES FOR BRINGING PROJECTS FROM THE PLACE OF STAY IN DELHI TO THE VENUE OF EXHIBITION AND TAKING IT BACK**

1. The selected awardees will have to bring their projects initially from their place of residence to District Headquarter, then the selected group from each district will have to move to the State Headquarters, and the entire selected group of a particular state has to move from State headquarter to Delhi with projects. One team leader, generally a senior officer of and above the rank of Under Secretary, and Assistant Team Leaders as per table below, in addition to the number of teachers (limited to maximum of 20% of the awardees), will be accompanying the State contingent:

**Asstt. Team Leaders**

|                             |     |
|-----------------------------|-----|
| For no. of awardees upto 25 | NIL |
| For Awardees upto 50        | 1   |
| For Awardees upto 75        | 2   |
| For Awardees upto 100       | 3   |
| For Awardees above 100      | 4   |

The entire cost in this respect would be borne by DST. To take care of such travel cost of participants along with their projects and accompanying mentor teachers/ State officials (limited to maximum of 20% of the awardees), their food expenses and such other miscellaneous expenses and with a view to keep the system simple and hassle-free, it is proposed that a fixed lumpsum amount per participant is paid in advance/ reimbursed to the State Nodal Officer to enable him to take care of these expenses. Following tentative norms are proposed:

- (a) @ Rs.3,500/- per participant if the distance from State capital to Delhi is upto 100 km.
- (b) @ Rs.4,500/- per participant if the distance from State capital to Delhi is upto 101-500 km.

- (c) @ Rs.5,500/- per participant if the distance from State capital to Delhi is upto 501-1000 km.
- (d) @ Rs.7,000/- per participant if the distance from State capital to Delhi is above 1000 km.
- (e) @ Rs.8,000/- per participant for North Eastern States and Lahul, Spiti, Leh and such remote areas.

Notes:

- (i) Participant for this purpose would mean selected awardees of SLEPC (5% best awardees, subject to a minimum of 5 from each State/ UT), accompanying teachers/ State Govt. officials (subject to upper limit of 20% of number of selected awardees, subject to a minimum of two from each State/ UT), SNO, One Team Leader, Assistant Team Leader(s), as per approved norms based on number of awardees from the State/UT, and in exceptionally special cases like handicapped awardees, one accompanying parent/guardian.
- (ii) If the actual expenditure incurred by SNO is less, the balance would be adjusted in next releases due to the State/ UT. **(In case the particular State/UT already has unspent balance from previous releases, it will be asked to incur expenditure from that, subject to norms)**
- (iii) Considering the special needs of awardees from North Eastern States, A&N Islands and Lakshadweep etc., reimbursement at higher rates (allowing air travel to children/ participants of A&N Islands to nearest Metro Cities like Chennai, Kolkata, Kochi, etc. would be allowed).

2. **The above amount covers following items of expenditure :**

- (i) Travel cost of selected awardees (5% best project of SLEPCs, subject to a minimum of 5 from each State/ UT), teachers and State Govt. officials, (limited to 20% of number of awardees, subject to a minimum of 2 from each State/ UT) SNO, one Team Leader and Assistant Team Leader(s) as per approved norms based on number of awardees from the state and accompanying one parent/guardian in extraordinary special cases like handicapped awardees. (Travel from their place of residence to Distt. Hqr., from Distt. Hqr. to State Hqr. and from State Hqr. to Delhi, Local travel cost in Delhi to place of stay, from place of stay to venue of Exhibition and for return journey to their place of residence (by train – second class/ sleeper class (AC-III tier in special circumstances), and / or by road through public transport or chartered minibus/ bus (ordinary) etc. in case of large groups (in case of senior officials of State Govt. as per their TA entitlement).

- (ii) Transportation cost of projects/ materials etc from place of residence to venue of exhibition and back (along with travel of awardees).
- (iii) Boarding & lodging expenses at District & State Hqr (Transit halts during onward and return journey) @ ₹250/- to ₹400/- per participant per day approx.).
- (iv) Boarding & lodging expenses at Delhi (four days from 20.10.2012 A/N to 24.10.2012 F/N) approximately@ ₹350/- to ₹500/- per participant per day.
- (v) Local travel in Delhi from date of arrival to date of departure, including on the days of exhibition 21.10.2012 to 23.10.2012.
- (vi) Lumpsum amount to be paid in cash (through SNO/Team Leader) to each awardee and accompanying teacher/ state govt. official to take care of miscellaneous expenses (other than items covered above which would be borne by State Nodal Officer and reimbursed/ paid to him as per the norms proposed above) - @Rs.500/- per awardee.

**(In case the particular State/UT already has unspent balance from previous releases, it will be asked to incur expenditure from that, subject to norms)**

**Annexure - II**

Annexure to Sanction Order No. 1/13/2012-INSPIRE dated 10th October, 2012  
 Details of Particulars of the States / UTs to which funds for NLEPC-II are transferred

| Sl. No. | Name of the State / UT | Estimated number of Participants for NLEPC-II |        |  |  |  |       | Rates as per norms | Total amount sanctioned (3x4) | Bank A/c details of the SNO in which amount sanctioned vide col. 5 is to be credited               |               |                |   |               |           |
|---------|------------------------|---|--------|--|--|--|-------|--------------------|-------------------------------|--|---------------|----------------|---|---------------|-----------|
|         |                        | Awardees Participating                        | S.N.O. | Team Leader and Assistant Team Leaders | Teachers / officials (limited to 20% of total number of Awardees- subject to minimum of 2) | Other accompanying persons only in extraordinary case like case of handicapped awardees) | Total |                    |                               | Bank & Branch Name & Address   | Nature of A/c | Account No.    | Title of A/c                                | IFSC Code     | MICR Code |
| 1       | 2                      | 3(a)  | 3(b)   | 3(c)                                   | 3(d)   | 3(e)   | 3     | 4                  | 5                             | 6(a)   | 6(b)          | 6(c)           | 6(d)  | 6(e)          | 6(f)      |
| 1       | Arunachal Pradesh      | 3   | 1      | 1                                      | 2  | 0  | 7     | 8000               | 56000                         | STATE BANK OF INDIA , ITANAGAR, TT Marg, VIP Road - 791111   | SB            | 31412414277    | DDSE/ Nodal Officer of Inspire award scheme | 85871681905   |           |
| 2       | Assam                  | 10  | 1      | 1                                      | 2  | 0  | 14    | 8000               | 112000                        | State Bank of India, Sachivalay Dispur Branch- 781002039   | Current       | 31478505247    | State Nodal Officer,INSPIRE Award           | SBINOO10755   | 781002039 |
| 3       | Bihar                  | 80  | 1      | 4                                      | 16   | 0  | 101   | 7000               | 707000                        | Bank of Baroda, Sri Krishna Puri Branch, Naval Arcode, Sri Krishna Puri, Boring Road, Patna-800001 | SB            | 18630100013753 | Bihar Madhyamik Shiksha Parishad INSPIRE    | BARB033SRIKRI | 800012005 |
| 4       | Chattisgarh            | 51  | 1      | 3                                      | 11   | 0  | 66    | 5500               | 363000                        | SBI, S.P. Housing Finance Branch, Bairan   | Current       | 31683273561    | INSPIRE Award Scheme                        | SBIN0004440   | 492002020 |

| Sl. No. | Name of the State / UT | Estimated number of Participants for NLEPC-II |        |  |  |  |       | Rates as per norms | Total amount sanctioned (3x4) | Bank A/c details of the SNO in which amount sanctioned vide col. 5 is to be credited |               |                  |   |                |           |
|---------|------------------------|---|--------|--|--|--|-------|--------------------|-------------------------------|--|---------------|------------------|---|----------------|-----------|
|         |                        | Awardees Participating                        | S.N.O. | Team Leader and Assistant Team Leaders | Teachers / officials (limited to 20% of total number of Awardees- subject to minimum of 2) | Other accompanying persons only in extraordinary case like case of handicapped awardees) | Total |                    |                               | Bank & Branch Name & Address   | Nature of A/c | Account No.      | Title of A/c  | IFSC Code      | MICR Code |
| 1       | 2                      | 3(a)  | 3(b)   | 3(c)                                   | 3(d)   | 3(e)   | 3     | 4                  | 5                             | 6(a)   | 6(b)          | 6(c)             | 6(d)  | 6(e)           | 6(f)      |
| 5       | Goa                    | 5   | 1      | 1                                      | 2  | 0  | 9     | 7000               | 63000                         | State Bank of India, Opp. Hotel Mandovi, Dayanand Bandodkar Marg, Panaji, Goa-403001 | SB            | 30325125010      | Director, SCERT, Goa                                      | SBIN 0000509   | 403002005 |
| 6       | Gujarat                | 33  | 1      | 2                                      | 7  | 0  | 43    | 7000               | 301000                        | STATE BANK OF INDIA, GANDHI NAGAR, 1st FLOOR, ZONAL OFFICE SECTOR-10B                | SAVING        | 31469652851      | STATE NODAL OFFICER (INSPIRE) GUJARAT STATE, GANDHI NAGAR | SBIN0001355    | 380002075 |
| 7       | Haryana                | 23  | 1      | 1                                      | 5  | 0  | 30    | 4500               | 135000                        | State Bank of India, SCO-14, Sector-10, Panchkula                                    | SB            | 31732752890      | Director, Secondary Education, Haryana                    | SBIN0001509    | 160002026 |
| 8       | Himachal Pradesh       | 20  | 1      | 1                                      | 4  | 0  | 26    | 4500               | 117000                        | State Bank of India, The Mall, Shimla - 171003                                       | SB            | 30356572991      | State Nodal Officer, "INSPIRE" Awards Government of H.P.  | S B IN 0000718 | 171002002 |
| 9       | Jammu and Kashmir *    | 16  | 1      | 1                                      | 4  | 0  | 22    | 7000               | 154000                        | The Jammu & Kashmir Bank Ltd.  | SB            | 0110040500000007 | Nodal Officer, INSPIRE Awards                             | JAKA0MOVING    | 180051012 |



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|---------|------------------------|---|--------|--|--|--|-------|--------------------|-------------------------------|--|---------------|---------------|---|--------------|-----------|
|         |                        | Awardees Participating                        | S.N.O. | Team Leader and Assistant Team Leaders | Teachers / officials (limited to 20% of total number of Awardees- subject to minimum of 2) | Other accompanying persons only in extraordinary case like case of handicapped awardees) | Total |                    |                               | Bank & Branch Name & Address   | Nature of A/c | Account No.   | Title of A/c  | IFSC Code    | MICR Code |
| 1       | 2                      | 3(a)  | 3(b)   | 3(c)                                   | 3(d)   | 3(e)   | 3     | 4                  | 5                             | 6(a)   | 6(b)          | 6(c)          | 6(d)  | 6(e)         | 6(f)      |
| 10      | Jharkhand              | 16  | 1      | 1                                      | 4  | 0  | 22    | 7000               | 154000                        | State Bank of India, Hatia (0207), P.O. Dhurwa, Ranchi-834004                        | Current       | 31744696089   | Nodal Officer, Jharkhand Inspire Award Scheme                     | SBIN 0000207 | 834002004 |
| 11      | Kerala                 | 13  | 1      | 1                                      | 3  | 0  | 18    | 7000               | 126000                        | SBI, Panavila, Thiruvananthapuram  | SB            | 31443315519   | CHIEF PLANNING OFFICER  | SBIN 0013313 | 13313     |
| 12      | Madhya Pradesh         | 250   | 1      | 5                                      | 50   | 0  | 306   | 5500               | 1683000                       | BANK OF MAHARASHTRA, DPI Building, Gautam Nagar, Bhopal                              | Current       | 20024602169   | Deputy Director(Accounts), DPI M.P. Bhopal.                       | MAHB0000946  | 462014003 |
| 13      | Maharashtra            | 33  | 1      | 2                                      | 7  | 0  | 43    | 7000               | 301000                        | BANK OF MAHARASHTRA, BHARATNAGAR, NAGPUR-440023                                      | SB            | 20004600958   | DIRECTOR, STATE INSTITUTE OF SCIENCE EDUCATION, RAVINAGAR, NAGPUR | MAHB 0000241 | 440014009 |
| 14      | Manipur                | 5   | 1      | 1                                      | 2  | 0  | 9     | 8000               | 72000                         | UNITED BANK OF INDIA, PAONABABAZAR, IMPHAL   | Current       | 0484050013262 | Inspire Awards  | UTBIOPA0380  | 795027007 |

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|---------|------------------------|---|--------|--|--|---|-------|--------------------|-------------------------------|--|---------------|-----------------|--|--------------|-----------|
|         |                        | Awardees Participating                        | S.N.O. | Team Leader and Assistant Team Leaders | Teachers / officials (limited to 20% of total number of Awardees- subject to minimum of 2) | Other accompanying persons only in extraordinary casea like case of handicapped awardees) | Total |                    |                               | Bank & Branch Name & Address   | Nature of A/c | Account No.     | Title of A/c   | IFSC Code    | MICR Code |
| 1       | 2                      | 3(a)  | 3(b)   | 3(c)                                   | 3(d)   | 3(e)  | 3     | 4                  | 5                             | 6(a)   | 6(b)          | 6(c)            | 6(d)   | 6(e)         | 6(f)      |
| 15      | Meghalaya              | 10  | 1      | 1                                      | 2  | 0   | 14    | 8000               | 112000                        | State Bank of India, Secretariat Branch, Shillong                                      | SB            | 31752025677     | Additional Director of School Education and literacy                 | SBIN0006320  | 793002007 |
| 16      | Nagaland               | 10  | 1      | 1                                      | 2  | 0   | 14    | 8000               | 112000                        | State Bank of India, Kohima Branch, Near DC's Office, Kohima-797011, Branch Code: 0214 | Current       | 32276429288     | Nodal Officer, INSPIRE Nagaland, SCERT                               | SBIN0000214  | 797002102 |
| 17      | Punjab                 | 19  | 1      | 1                                      | 4  | 0   | 25    | 4500               | 112500                        | SBOP, SCO 60-61, Sector 34-A Chandigarh-160022   | SB            | 65077612808     | Director General School Education Punjab,(INSPIRE AWARD)             | STBP 0000752 | 160007039 |
| 18      | Tamil Nadu             | 102   | 1      | 5                                      | 21   | 0   | 129   | 7000               | 903000                        | Indian Overseas Bank, Adyar Branch,12,Sardar Patel Road, Adyar, Chennai                | SB            | 000201000027458 | Executive Director(Tamil Nadu Science and Technology Centre) Inspire | IOBA0000002  | 600020043 |

| Sl. No. | Name of the State / UT | Estimated number of Participants for NLEPC-II |        |  |  |  |       | Rates as per norms | Total amount sanctioned (3x4) | Bank A/c details of the SNO in which amount sanctioned vide col. 5 is to be credited |               |               |                 |             |           |
|---------|------------------------|---|--------|--|--|--|-------|--------------------|-------------------------------|--|---------------|---------------|-----------------|-------------|-----------|
|         |                        | Awardees Participating                        | S.N.O. | Team Leader and Assistant Team Leaders | Teachers / officials (limited to 20% of total number of Awardees- subject to minimum of 2) | Other accompanying persons only in extraordinary case like case of handicapped awardees) | Total |                    |                               | Bank & Branch Name & Address   | Nature of A/c | Account No.   | Title of A/c    | IFSC Code   | MICR Code |
| 1       | 2                      | 3(a)  | 3(b)   | 3(c)                                   | 3(d)   | 3(e)   | 3     | 4                  | 5                             | 6(a)   | 6(b)          | 6(c)          | 6(d)            | 6(e)        | 6(f)      |
| 19      | Tripura                | 6   | 1      | 1                                      | 2  | 0  | 10    | 8000               | 80000                         | UNITED BANK OF INDIA, G.B.HOSPITAL BRANCH PO. KUNJABAN, AGARTALA WEST TRIPURA.       | Current       | 1507050010047 | Deputy Director | UTBIOGBHF57 | 000027000 |

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|---------|------------------------|---|--------|--|--|--|-------|--------------------|-------------------------------|--|---------------|-----------------|--|---------------|-----------|
|         |                        | Awardees Participating                        | S.N.O. | Team Leader and Assistant Team Leaders | Teachers / officials (limited to 20% of total number of Awardees- subject to minimum of 2) | Other accompanying persons only in extraordinary case like case of handicapped awardees) | Total |                    |                               | Bank & Branch Name & Address   | Nature of A/c | Account No.     | Title of A/c                           | IFSC Code     | MICR Code |
| 1       | 2                      | 3(a)  | 3(b)   | 3(c)                                   | 3(d)   | 3(e)   | 3     | 4                  | 5                             | 6(a)   | 6(b)          | 6(c)            | 6(d)                                   | 6(e)          | 6(f)      |
| 20      | Uttarakhand            | 5   | 1      | 1                                      | 2  | 0  | 9     | 4500               | 40500                         | Union Bank of India, Branch WII, Chandrabani, Dehradun-248001, Branch Code -026      | SB            | 518502010003914 | Director General, UCOST, Dehradun      | UBI N 0551856 | 248026006 |
| 21      | West Bengal            | 23  | 1      | 1                                      | 5  | 0  | 30    | 7000               | 210000                        | Union Bank of India, Ballygunge Branch, 26/6, Hindustan Park, Kolkata.               |               | 301202010010400 | Sarba Shiksha Mission, West Bengal     | UB IN 0530123 | 700026007 |
| 22      | Andaman & Nicobar      | 5   | 1      | 1                                      | 2  | 0  | 9     | 8000               | 72000                         | STATE BANK OF INDIA, RAKSHA VIHAR PORTBLAIR  | Current       | 31524822108     | State nodal officer, inspire           | SBIN 0008721  | 744002003 |
| 23      | Chandigarh             | 5   | 1      | 1                                      | 2  | 0  | 9     | 4500               | 40500                         | State Bank of India, SCO 75-76, Sector 31-C, Chandigarh                              | Current       | 31650863580     | Director, State Institute of Education | SBIN0005864   | 160002018 |
| 24      | Dadra and Nagar Haveli | 6   | 1      | 1                                      | 2  | 0  | 10    | 7000               | 70000                         | State Bank of India, Silvassa Branch, Dadra & Nagar Haveli                           |               | 10291096125     | Director of Education                  | SBIN 0006586  | 396002010 |

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|--------------|------------------------|---|-----------|--|--|--|------------|--------------------|-------------------------------|--|---------------|-------------|---|--------------|-----------|
|              |                        | Awardees Participating                        | S.N.O.    | Team Leader and Assistant Team Leaders | Teachers / officials (limited to 20% of total number of Awardees- subject to minimum of 2) | Other accompanying persons only in extraordinary case like case of handicapped awardees) | Total      |                    |                               | Bank & Branch Name & Address   | Nature of A/c | Account No. | Title of A/c  | IFSC Code    | MICR Code |
| 1            | 2                      | 3(a)  | 3(b)      | 3(c)                                   | 3(d)   | 3(e)   | 3          | 4                  | 5                             | 6(a)   | 6(b)          | 6(c)        | 6(d)  | 6(e)         | 6(f)      |
| 25           | Daman & Diu            | 3   | 1         | 1                                      | 2  | 0  | 7          | 7000               | 49000                         | State Bank of India, Moti Daman Branch   | SB            | 31515841097 | 1) A.D.E., Daman and<br>2) Daman District & State Nodal Officer Inspire Award Daman & Diu | SBIN 0002671 | 396002132 |
| 26           | Puducherry             | 5   | 1         | 1                                      | 2  | 0  | 9          | 7000               | 63000                         | State Bank of India, Agricultural Development Branch, Brindavan, Puducherry-605013   | SB            | 31412335688 | Joint Director of School Education -cum-State Nodal Officer                               | SBIN 0001613 | 605002004 |
| <b>TOTAL</b> |                        | <b>757</b>                                    | <b>26</b> | <b>41</b>                              | <b>167</b>   | <b>0</b>   | <b>991</b> |                    | <b>6208500</b>                |  |               |             |   |              |           |

\* The State of Jammu & Kashmir comprises of quite a few regions which are far flung like Laddakh, Leh etc., a norm of ₹ 7,000 per participant is being applied instead of ₹ 5,500 per participant.

*Rajiv Malik*

(Rajiv Malik)  
Under Secretary

*Virender Prasad*

(Virender Prasad)  
Director